

Please note venue

**Democratic Services**  
Salisbury District Council, PO Box 2117  
Salisbury, Wiltshire SP2 2DF

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# Agenda

**Meeting of** : Western Area Committee  
**Meeting held in** : Nadder Hall, Tisbury  
**Date** : Thursday, 29th May 2008  
**Commencing at** : 4.30 pm

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## Committee membership:

Councillors Mrs J A Green (Chair), E R Draper (Vice-Chair), R A Beattie, J A Cole-Morgan, E R Draper, P D Edge, M G Fowler, Mrs J A Green, J Holt, G E Jeans, D O Parker and Mrs C A Spencer, together with local county councillors, representatives of parish councils within the area and representative's of the Tenant's Panel as appropriate.

## Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

## Public questions and statements:

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### 1. Apologies:

To receive any apologies for absence.

### 2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Area Co-Ordinator by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Tom Bray (01722 434252)*

### 3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Tom Bray (01722 434252)*

### 4. Minutes:

To approve as a correct record the minutes of the ordinary meeting held on 1st May 2008 (attached).

### 5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:  
Housing Services  
Waste and Recycling Services



**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**7. Release of Discretionary Funds for Secondary Refuse Compactors:**

To consider the attached report of the Democratic Services Officer.

*Background Papers: Available on request  
Contact Officer: Tom Bray (01722 434252)*

**8. Planning Enforcement Draft Statement of Service Provision 2008:**

To consider the attached report of the Senior Planning Officer (Enforcement) and the Principal Solicitor.

*Background Papers: Available on request  
Contact Officer: Tom Bray (01722 434252)*

**9. Planning Applications:**

To consider the planning applications set out in the attached report of the Head of Development Services.

*Contact Officer: see report for details  
Background Papers: see report for details*

**Please note:**

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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**10. Community Issues/Update:**

Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any other decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.

*Background Papers: None  
Contact Officer: Tom Bray (01722 434252)*

**11. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**

**12. Exempt Information:**

In view of the confidential or sensitive nature of the matters to be considered, the Western Area Committee will consider excluding the press and public from the meeting during consideration of agenda item 13 on the ground(s) that it (they) may involve the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 and that the public interest against disclosing the information outweighs the public interest in favour of disclosure as explained below:

**Paragraph 5 namely:** 'Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings' and;

**Paragraph 6 namely:** 'Information which reveals that the authority proposes to make an order or direction under any enactment'



**Manjeet Gill**  
Chief Executive  
20 May 2008